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| **Mr.Atul S. Daunde.**  **Contact Information:-**  ***9309936157.***  **Father’s name:**  **Mr. Sharad V. Daunde.**  **Permanent Address:-**  **Chintamani residency, flat no 403, 4th floor, keshav nagar, mundwa, pune.**    **E-Mail ID:**  **asdaunde@gmail.com**  **Date of Birth:**  13March 1990  **Sex : Male**  **Marital Status :Married**  **Nationality : Indian** Languages known:English, Marathi, Hindi. **Hobbies:**  **Playing cricket, Watching Movies, Listening songs, Visiting to natural places.**  **Strength:**  **Hardworking, prefer team work, passion towards work.** | **CURRICULAM VITAE**  Objective :-  To work with excellence in any respectable organization which will provide good Career path & continues learning opportunity to me & where my abilities like good sense of Mission, Man management, Team-building skills will be honed and utilities like to share the Efforts toward success.  Area of Specialization :-   * **Diploma in Mechanical Engineering.**   Educational Qualification :-   |  |  |  |  | | --- | --- | --- | --- | | **Qualification** | **University / Board** | **Percentage** | **Year of Passing** | | D.M.E | MSBTE | 58.92 % | 2013-14 | | S.S.C | PUNE | 60.13% | 2006 |   Computer Proficiency :-   * C.C.C. (MS Word, MS PowerPoint, MS Excel ,MS Access). * Auto-CAD . * CATIA V5.   **Job Responsibility** Worked in Sheet metal & fabrication Manufacturing.Worked on Implementation of 5S & kaizen.Programming & maintenance of Weld mesh m/c.Maintain discipline according to safety rules.Maintaining records for ISO 9001:2008.Developing trimming Feature in weld mesh m/c.  * In-ward Inspection, In-process Inspection.   **D.M.E. PROJECT**   |  |  | | --- | --- | | **Project Name** | Wind Mill. | | **Specification** | To generate electric energy for domestic purpose. | | **Duration** | 10 months | | **Description** | This includes Alternator, Battary, Steel Blades. |   **Work Experience:-**   * **Breakes India pvt.ltd, pune.**   **Period:- August 2012 to December 2012.**  **Four Wheeler BreakesAssly.**  **Dept.:- Assembly.**   * **Laxmi Hydraulic& Pumps pvt.ltd, Solapur.**   **Peroid:- Jan.2013 to June2013.**  **Hydraulic pumps & motors.**  **Dept.:- Store & logistics.**   * **Gartech equipments pvt.ltd, pune.**   **Period:- July2013 to April2019.**  **Special Purpose Machines.**  **Dept.:- Quality , Production , Dispatch.**  I hereby declare that the above information furnished by me is true & correct to the best of my knowledge & belief.  **Place:Pune.**  **Date :**  **Mr. Atul S. Daunde.** |