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| **Mr.Atul S. Daunde.****Contact Information:-** ***9309936157.*****Father’s name:** **Mr. Sharad V. Daunde.****Permanent Address:-****Chintamani residency, flat no 403, 4th floor, keshav nagar, mundwa, pune.****E-Mail ID:** **asdaunde@gmail.com****Date of Birth:** 13March 1990**Sex : Male****Marital Status :Married****Nationality : Indian**Languages known:English, Marathi, Hindi.**Hobbies:****Playing cricket, Watching Movies, Listening songs, Visiting to natural places.** **Strength:** **Hardworking, prefer team work, passion towards work.** | **CURRICULAM VITAE**Objective :- To work with excellence in any respectable organization which will provide good Career path & continues learning opportunity to me & where my abilities like good sense of Mission, Man management, Team-building skills will be honed and utilities like to share the Efforts toward success.Area of Specialization :- * **Diploma in Mechanical Engineering.**

Educational Qualification :-

|  |  |  |  |
| --- | --- | --- | --- |
| **Qualification** | **University / Board** | **Percentage** | **Year of Passing** |
| D.M.E | MSBTE | 58.92 % | 2013-14 |
| S.S.C | PUNE | 60.13% | 2006 |

Computer Proficiency :- * C.C.C. (MS Word, MS PowerPoint, MS Excel ,MS Access).
* Auto-CAD .
* CATIA V5.

**Job Responsibility** Worked in Sheet metal & fabrication Manufacturing.Worked on Implementation of 5S & kaizen.Programming & maintenance of Weld mesh m/c.Maintain discipline according to safety rules.Maintaining records for ISO 9001:2008.Developing trimming Feature in weld mesh m/c.* In-ward Inspection, In-process Inspection.

**D.M.E. PROJECT**

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| **Project Name**  | Wind Mill. |
| **Specification** | To generate electric energy for domestic purpose. |
| **Duration** | 10 months |
| **Description** | This includes Alternator, Battary, Steel Blades. |

**Work Experience:-*** **Breakes India pvt.ltd, pune.**

 **Period:- August 2012 to December 2012.** **Four Wheeler BreakesAssly.** **Dept.:- Assembly.*** **Laxmi Hydraulic& Pumps pvt.ltd, Solapur.**

**Peroid:- Jan.2013 to June2013.** **Hydraulic pumps & motors.** **Dept.:- Store & logistics.*** **Gartech equipments pvt.ltd, pune.**

**Period:- July2013 to April2019.****Special Purpose Machines.****Dept.:- Quality , Production , Dispatch.** I hereby declare that the above information furnished by me is true & correct to the best of my knowledge & belief.**Place:Pune.****Date :** **Mr. Atul S. Daunde.**  |